

Water & Wastewater Leadership Center

2016 SESSION APPLICATION

Executive Education at the Kenan-Flagler Business School
University of North Carolina at Chapel Hill
March 13 - 24, 2016

ELEMENTS OF THE LEADERSHIP CENTER

The Leadership Center's curriculum is designed for current and up-and-coming water and wastewater utility CEOs, General Managers, Senior Managers, and Upper-Level Management – both public and private. The Center is comprised of an intensive 11-day residential training program including a 360 degree assessment of your leadership style, unlimited peer networking and enhanced leadership curriculum tailored specifically to the water and wastewater industry.

TUITION

\$12,750	11-Day Residential Program
\$1,500	Optional Faculty Mentor

Tuition includes 11 full days of instruction, all curriculum materials, residential accommodations (12 nights), most meals (11 buffet breakfasts, 11 lunches, 7 dinners and morning and afternoon break service).

A \$1,000 application fee is required upon applying to the Leadership Center. This application fee will be applied to the cost of tuition upon acceptance to the program. If a student is not accepted, the fee will be refunded. Tuition must be paid in full no later than January 15, 2016.

The faculty mentor option provides for one-on-one coaching following the 11-day residential program. Mentors typically provide an additional three hours of coaching via telephone or e-mail.

ACCOMMODATIONS

Hotel accommodations will be reserved for all participants from March 13 - 24, 2016 at the Paul J. Rizzo Conference Center in Chapel Hill, N.C. Participants should plan to arrive in Chapel Hill the afternoon of Sunday, March 13, 2016. Departure should be scheduled after 7:00 pm on Thursday, March 24, 2016 or in the morning of Friday, March 25, 2016.

APPLICATION

Application packages must include a completed application form, which is to be accompanied by a current resume and a letter of intent from the applicant. The Letter of Intent should detail the reasons for applying and attending the Leadership Center, describe the applicant's current leadership role within the agency and outline his/her goals for the future. Completed application packages along with the \$1,000 application fee (made payable to the Water and Wastewater Leadership Center) should be sent to:

Water & Wastewater Leadership Center

Attn: Kelly A. Brocato
1816 Jefferson Place, N.W.
Washington, D.C. 20036

Early application submission is encouraged. Application packages and deposits must be received by **Friday, November 13, 2015**. Full payment must be received no later than Friday, January 15, 2016.

Cancellation and Substitution Policy

If a candidate is accepted to the Leadership Center and is unable to attend, an alternate candidate may be nominated before January 15, 2016. Enrollment is limited and participants will be required to do a self-assessment survey in advance; therefore, it is important that any cancellations and candidate changes be made no later than January 15, 2016. Please notify Kelly Brocato at 202/833-1449 immediately if a candidate change is necessary.

Cancellations and Substitutions are subject to the following:

- Substitutions of enrollment will be accepted on or before January 15, 2016.
- Cancellations before November 13, 2015 will receive a full refund, with the exception of the \$1,000 deposit.
- Cancellation after November 13, 2015 will be charged 50% of the tuition fee.
- Cancellation after January 15, 2016 will be charged full tuition.
- Substitutions of enrollment will not be allowed after January 15, 2016.

Water & Wastewater Leadership Center Application (continued)

REGISTRANT INFORMATION

NAME (MR./MS.)	FIRST NAME/NICKNAME	MIDDLE	LAST
AGENCY		TITLE	
BUSINESS ADDRESS (PLEASE, NO P.O. BOXES)		CITY/STATE/ZIP	
CITY	STATE	ZIP	
PHONE	FAX	E-MAIL ADDRESS	

EDUCATION

COLLEGE OR UNIVERSITY	HIGHEST DEGREE OBTAINED
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PRIMARY RESPONSIBILITIES

Please provide a brief description of primary responsibilities at the utility.

EMPLOYMENT INFORMATION

Length of time in current position	
Length of time with current utility	
Number of personnel in utility	
Number of your direct reports	
Utility's service area population	

MEMBERSHIP (check all that apply)

I or my utility am/are a member of the following:

- ☐ American Public Works Association
- ☐ American Water Works Association
- ☐ Association of Metropolitan Water Agencies
- ☐ National Association of Clean Water Agencies
- ☐ National Association of Water Companies
- ☐ Water Environment Federation
- ☐ None of the Above

APPLICATION MATERIALS

Enclosed with this completed application form are the following:

- ☐ Letter of Intent from the applicant
- ☐ Current Resume
- ☐ \$1,000 Application Deposit (unless otherwise indicated)

PAYMENT INFORMATION

Please note: credit cards are not accepted.

- ☐ Check Enclosed
- ☐ Check Request Submitted
- ☐ Please Send an Invoice to:

NAME (MR./MS.)	FIRST/MIDDLE/LAST
AGENCY	TITLE
ADDRESS	
CITY/STATE/ZIP	

SIGNATURE

By signing this application, I agree to the policies of this program and the validity of the information contained in this application.

SIGNATURE OF APPLICANT	DATE
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FOR OFFICE USE ONLY

APPLICATION & DEPOSIT RECEIVED	CHECK NUMBER	
INVOICE SENT	FULL TUITION PAID	CHECK NUMBER